# Palmetto Ridge
# Community Development District

**Board of Supervisors**
Shawn Riordan, Chair
Carlos de la Ossa, Vice-Chairman
Troy Simpson, Assistant Secretary
Candice Bain, Assistant Secretary
Owen Budorick, Assistant Secretary

**District Staff**
Brian Lamb, District Secretary
Jayna Cooper, District Manager
Rollamay Turkoane, District Manager
Jere Earlywine, District Counsel
Boyan Pargov, District Engineer

**Meeting Agenda**

The Regular Meeting of Palmetto Ridge Community Development District will be held on **March 17, 2026 at 11:00 a.m. at the SpringHill Suites by Marriott Tampa Suncoast Parkway located at 16615 Crosspointe Run, Land O' Lakes, FL 34638.** For those who intend to call in below is the Teams link information. Please let us know at least 24 hours in advance if you are planning to call into the meeting.

*Microsoft Teams meeting;* ***Join the meeting now***

***Meeting ID:*** *224 779 961 996 3* ***Call in (audio only)*** *+1 646-838-1601*
***Passcode:*** *F7AZ3qT6* ***Phone Conference ID:*** *200 322 157#*

***All cellular phones and pagers must be turned off during the meeting.***

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**REGULAR MEETING OF THE BOARD OF SUPERVISORS**

1. **CALL TO ORDER/ROLL CALL**
2. **PUBLIC COMMENTS**
   *(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*
3. **BUSINESS ITEMS**

   **A.** Consideration of Resolution 2026-09 Ratifying Sale of Bonds and Levy Assessments, Series 2026 AA1

   **B.** Consideration of Resolution 2026-10 Delegation Award Resolution Series 2026 AA2

   **C.** Consideration of Resolution 2026-11 Delegated Supplemental Assessment

   **D.** Consideration of Issuer's Counsel Documents

   1. Completion Agreement 2026 Bonds/ Assessment Area Two
   2. Declaration of Consent 2026 Bonds/ Assessment Area Two
   3. Disclosure of Public Finance 2026 Bonds/ Assessment Area Two
   4. Notice of Special Assessments 2026 Bonds/ Assessment Area Two
   5. True-Up Agreement 2026 Bonds/ Assessment Area Two

**4. CONSENT AGENDA**

**A.** Approval of the Meeting Minutes for January 2026

**B.** Consideration of Operation and Maintenance Expenditures December 2025 & January & February 2026

**C.** Acceptance of Financials and Approval of the Check Register for December 2025 & January & February 2026

**5. STAFF REPORTS**

**A**. District Counsel

**B.** District Manager

**C.** District Engineer

**6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS**

**7. ADJOURNMENT**